1   **RESOLUTION NO. _____**

2

3   **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE**

4   **A CONTRACT WITH MARK MCLARTY FORD, FOR A TOTAL**

5   **PURCHASE PRICE OF SIXTY-SEVEN THOUSAND, TWO HUNDRED**

6   **SEVENTY-ONE DOLLARS ($67,271.00), FOR THE PURCHASE OF A**

7   **FORD F-750 PICK-UP TRUCK FOR THE PUBLIC WORKS**

8   **DEPARTMENT; AND FOR OTHER PURPOSES.**

9

10   **WHEREAS,** the Public Works Department has a need to purchase a Ford F-750 Pick-Up Truck to

11 replace an aged, high maintenance vehicle currently in the City's Fleet; and,

12   **WHEREAS,** vendor selection for the Ford F-750 Pick-Up Truck meeting the specifications needed,

13 was made through the Sourcewell Contract No. 091218-NAF.

14   **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**

15 **OF LITTLE ROCK, ARKANSAS:**

16   **Section 1.** The City Manager is authorized to enter into a contract with Mark McLarty Ford for the

17 purchase of a Ford F-750 Pick-Up Truck for an amount not to exceed Sixty-Seven Thousand, Two Hundred

18 Seventy-One Dollars ($67,271.00).

19   **Section 2.** Funds for this purchase are allocated in the Public Works Special Project Account No.

20 205409-72300-S40B615.

21   **Section 3.** *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or

22 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or

23 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and

24 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the

25 resolution.

26   **Section 4.** *Repealer.* All laws, ordinances, resolutions, or parts of the same, that are inconsistent with

27 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

28 **ADOPTED: January 22, 2019**

29 **ATTEST:**   **APPROVED:**

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31 _____   _____

32 **Susan Langley, City Clerk**   **Frank Scott, Jr., Mayor**

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1   **APPROVED AS TO LEGAL FORM:**

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3   _____
4   **Thomas M. Carpenter, City Attorney**

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