

- 1 b. Bowman Road design and right-of-way acquisition from Kanis Road to Cherry Laurel Drive
2 (*Ward 6*)
- 3 c. Chicot Road Improvements from Mabelvale Cutoff Road to Yarberry Lane (*Ward 7*)

4 **Section 4.** The City Manager is hereby authorized to execute an agreement with HDMS & Standard
5 GIS, Inc., in an amount not to exceed Thirty Thousand Dollars (\$30,000.00) for the following project:

- 6 a. Ward 3 Sidewalks at various locations (*Ward 3*)

7 **Section 5.** The City Manager is hereby authorized to execute an agreement with Hanson &
8 McLaughlin, Inc., in an amount not to exceed One Hundred Thirty-Eight Thousand (\$138,000.00) for the
9 following projects:

- 10 a. Midtown Neighborhood Street Reconstruction on Abigale Street from 26th Street to 27th Street
11 and 27th Street from Abigail Street to Elm Street (*Ward 1*)
- 12 b. Ward 2 Sidewalks at various locations (*Ward 2*)
- 13 c. Oak Grove Lane Sidewalks from Fairfield Drive to Valley Drive (*Ward 2*)

14 **Section 6.** The City Manager is hereby authorized to execute an agreement with Cromwell Architects
15 and Engineers, Inc., in an amount not to exceed One Hundred Thirty-Four Thousand, Three Hundred
16 Dollars (\$134,300.00) for the following projects:

- 17 a. 6th Street Drainage from Collins Street to McLean Street (*Ward 1*)
- 18 b. Ward 1 Sidewalks at various locations (*Ward 1*)
- 19 c. Ward 5 Sidewalks at various locations (*Ward 5*)

20 **Section 7.** The City Manager is hereby authorized to execute an agreement with GarNat Engineering,
21 PLLC, in an amount not to exceed Three Hundred Thirty-Four Thousand, Five Hundred Dollars
22 (\$334,500.00) for the following projects:

- 23 a. Valentine Street Reconstruction from 8th Street to 12th Street (*Ward 1*)
- 24 b. 10th Street Reconstruction from Washington Street to Madison Street (*Ward 2*)
- 25 c. Maryland Avenue Reconstruction from Abigal Street to Lewis Street (*Ward 2*)
- 26 d. Madison Street Reconstruction from 10th Street to 12th Street (*Ward 2*)
- 27 e. B Street Reconstruction from Polk Street to Tyler Street (*Ward 3*)

28 **Section 8.** The City Manager is hereby authorized to execute an agreement with Pollution
29 Management, Inc. (PMI), in an amount not to exceed Two Hundred Forty Thousand, Fifteen Dollars
30 (\$240,015.00) for the following projects:

- 31 a. Swaggerty Branch Drainage Rehabilitation from Roosevelt Road to 31st Street (*Ward 1*)
- 32 b. Loetscher Lane Area Drainage Improvements from Loetscher Lane to Sunset Lane (*Ward 2*)
- 33 c. Stonewall Road and Country Club Boulevard Drainage Improvements from Van Buren Street
34 to Spruce Street (*Ward 3*)

1 d. Breckenridge Drive Culvert Replacement at Grassy Flat Creek (*Ward 4*).

2 **Section 9.** The City Manager is hereby authorized to execute an agreement with Harbor Environmental,
3 Inc. in an amount not to exceed Fifty Three Thousand Dollars (\$53,000.00) for the following projects:

4 a. 13th Street Drainage Improvements in the 2400 block (*Ward 1*)

5 b. Howard Street and 22nd Street Drainage Improvements from Dennison Street to Howard Street
6 (*Ward 1*)

7 **Section 10.** The City Manager is hereby authorized to execute an agreement with Fisher & Arnold,
8 Inc., in an amount not to exceed Forty-One Thousand, Nine Hundred Thirty-One Dollars (\$41,931.00) for
9 the following project:

10 a. Crystal Valley Road Improvements from Valentine Street Improvements from 24th Street to
11 Asher Avenue (*Ward 7*).

12 **Section 11. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
13 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
14 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
15 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
16 resolution.

17 **Section 12. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
18 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

19 **ADOPTED: September 4, 2018**

20 **ATTEST:**

APPROVED:

21
22 _____
23 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

24 **APPROVED AS TO LEGAL FORM:**

25
26 _____
27 **Thomas M. Carpenter, City Attorney**

28 //

29 //

30 //

31 //

32 //

33 //

34 //

35 //