

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH GENE SUMMERS CONSTRUCTION, INC., IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THIRTY-THREE THOUSAND, FIVE HUNDRED FORTY-ONE AND 20/100 DOLLARS, (\$333,541.20), FOR POLK STREET IMPROVEMENTS; AND FOR OTHER PURPOSES**

**WHEREAS,** Bids were solicited for improvements for Polk Street Improvements, Project No. 03-16-DR-116, Bid No. 588; and,

**WHEREAS,** Gene Summers Construction, Inc., was the lowest responsive, responsible bid meeting specifications.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:**

**Section 1.** The City Manager is hereby authorized to execute an agreement with Gene Summers Construction, Inc., for improvements to Polk Street, from G Street to H Street, Project No. 03-16-DR-116, Bid No. 588 in an amount not to exceed Three Hundred Thirty-Three Thousand, Five Hundred Forty-One and 20/100 Dollars, (\$333,541.20), which is the base bid amount of Two Hundred Seventy-Seven Thousand, Nine Hundred Fifty-One Dollars (\$277,951.00), plus 20% contingencies.

**Section 2.** Funding for this project is from the ¾-Cent Capital Improvement Sales and Compensating Use Tax Funds and the 2018 Capital Improvement Bonds as authorized by Resolution No. 14,803.

**Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

**Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

**ADOPTED: September 3, 2019**

**ATTEST:**

**APPROVED:**

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**Susan Langley, City Clerk**

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**Frank D. Scott, Jr., Mayor**

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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