



1       **Section 4.** Funding for the Two Hundred Fifty Thousand Dollars (\$250,000.00) matching funds are  
2 available in the Parks Grant Match Account No. 108459-S45G057, appropriated for Fiscal Year 2022.

3       **Section 5. Severability.** In the event any title, subtitle, section, subsection, subdivision, paragraph,  
4 subparagraph, item, sentence, clause, phrase, or work of this resolution is declared or adjudged to be invalid  
5 or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution  
6 which shall remain in full force and effect as if the portion so declared or adjudged invalid or  
7 unconstitutional was not originally a part of this resolution.

8       **Section 6. Repealer.** All ordinances, resolutions, or parts of the same that are inconsistent with the  
9 provisions of this resolution are hereby repealed to the extent of such inconsistency.

10 **ADOPTED: September 20, 2022**

11 **ATTEST:**

**APPROVED:**

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13 \_\_\_\_\_  
14 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

15 **APPROVED AS TO LEGAL FORM:**

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18 **Thomas M. Carpenter, City Attorney**

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