

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH COMMONWEALTH HERITAGE GROUP, LLC, IN AN AMOUNT NOT TO EXCEED SEVENTY-ONE THOUSAND, TWO HUNDRED TWENTY-THREE DOLLARS (\$71,223.00), TO RESURVEY A PORTION OF THE HILLCREST NATIONAL REGISTER HISTORIC DISTRICT; AND FOR OTHER PURPOSES.**

**WHEREAS**, earlier this year, the City of Little Rock, Arkansas, was awarded a grant from the Arkansas Historic Preservation Program to resurvey a portion of the Hillcrest National Register Historic District; and,

**WHEREAS**, the Board of Directors authorized the Mayor to accept these funds with Resolution No. 16,090 (September 5, 2023); and,

**WHEREAS**, the Hillcrest National Register District was last completely surveyed in 1990 and amended in 1992; and,

**WHEREAS**, is recommended and good practice to resurvey National Register Historic Districts every five (5) years; and

**WHEREAS**, a Request for Qualifications, Event No. 2184, was issued to obtain competitive bids from qualified entities which could perform Historical Surveys; and,

**WHEREAS**, after a competitive bidding process with one (1) bid received, it was determined that Commonwealth Heritage Group, LLC, was the highest scoring responsible bidder; and,

**WHEREAS**, the Arkansas Historic Preservation Program grant monies will provide Seventy Thousand Dollars (\$70,000.00) in grant funds for this project.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:**

**Section 1.** The City Manager is authorized to enter into an agreement with Commonwealth Heritage Group, LLC, to resurvey a portion of the Hillcrest National Register Historic District in an amount not to exceed Seventy-One Thousand, Two Hundred Twenty-Three Dollars (\$71,223.00).

**Section 2.** Funds in the amount of Seventy Thousand Dollars (\$70,000.00) are available through a grant awarded to the City of Little Rock by the Arkansas Historic Preservation Program.

**Section 3.** The remaining funds for this project in the amount of One Thousand, Two Hundred Twenty-Three Dollars (\$1,223.00) shall be available from the Planning & Development Department, Account No. 108339-S33G064-63390.

1       **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
2 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
3 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
4 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
5 resolution.

6       **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
7 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

8 **ADOPTED: September 19, 2023**

9 **ATTEST:**

**APPROVED:**

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12 **Susan Langley, City Clerk**

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**Frank Scott, Jr., Mayor**

13 **APPROVED AS TO LEGAL FORM:**

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16 **Thomas M. Carpenter, City Attorney**

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