

1 RESOLUTION NO. \_\_\_\_\_  
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3 A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER  
4 INTO AN AGREEMENT WITH J&R EQUIPMENT COMPANY, IN AN  
5 AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-NINE  
6 THOUSAND, EIGHT HUNDRED THIRTY-FIVE DOLLARS (\$149,835.00),  
7 FOR THE PURCHASE OF ONE (1) COMMERCIAL-RATED  
8 INTERNATIONAL TRUCK EQUIPPED WITH A FLUSHER UNIT BODY  
9 FOR THE PUBLIC WORKS DEPARTMENT; AND FOR OTHER  
10 PURPOSES.

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12 WHEREAS, the City is in need of a Commercial-Rated Truck equipped with a Flusher Unit Body due  
13 to the high maintenance cost of the one currently in operation; and,

14 WHEREAS, the City can purchase such a truck from J&R Equipment Company for One Hundred  
15 Forty-Nine Thousand, Eight Hundred Thirty-Five Dollars (\$149,835.00) pursuant to the National Joint  
16 Powers Alliance Contract;

17 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY  
18 OF LITTLE ROCK, ARKANSAS:

19 Section 1. The City Manager is authorized to enter into an agreement with J&R Equipment Company,  
20 pursuant to the National Joint Powers Alliance Contract, to purchase one (1) Commercial-Rated  
21 International Truck equipped with a Flusher Unit Body in an amount not to exceed One Hundred Forty-  
22 Nine Thousand, Eight Hundred Thirty-Five Dollars (\$149,835.00).

23 Section 2. Funds for this purchase are available in the Public Works Special Projects Account No.  
24 205409-72300-S40B611.

25 Section 3. *Severability*. In the event any title, section, paragraph, item, sentence, clause, phrase, or  
26 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
27 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
28 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
29 resolution.

30 Section 4. *Repealer*. All resolutions, bylaws, and other matters inconsistent with this resolution are  
31 hereby repealed to the extent of such inconsistency.

32 ADOPTED: August 15, 2017  
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1 **ATTEST:**

**APPROVED:**

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Susan Langley, City Clerk

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Mark Stodola, Mayor

5 **APPROVED AS TO LEGAL FORM:**

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8 **Thomas M. Carpenter, City Attorney**

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