

1 and June 30, 2019, and perhaps the authority annual amount not to exceed One Hundred Eighty Thousand
2 Dollars (\$180,000.00) if that decision is made as part of the 2019 Annual Budget.

3 **Section 3.** Because the continued operation of a facility such as the CareLink Fitness and Wellness
4 Center at 1200 South Cleveland Street, Little Rock, Arkansas, which is dedicated to such activities for older
5 adults will be lost, and these services are not provided in a single location through other City facilities, it is
6 determined that it is impractical and unfeasible to submit this matter to competitive bids.

7 **Section 4.** Funds for the Ninety Thousand Dollar (\$90,000.00) payment in 2018 will be part of the
8 2018 Budget Adjustment.

9 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
10 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
11 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
12 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
13 ordinance.

14 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
15 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

16 **Section 5. Emergency Clause.** *The ability to provide centrally located fitness and wellness activities*
17 *to the older adult population is essential to the public health, safety and welfare, and will be lost if the City*
18 *does not undertake this program at this time and the CareLink Fitness and Wellness Center is required to*
19 *cease operations; an emergency is, therefore, declared to exist and this ordinance shall be in full force and*
20 *effect from and after the date of its passage.*

21 **ADOPTED: July 2, 2018**

22 **ATTEST:**

APPROVED:

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24 _____
25 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

26 **APPROVED AS TO LEGAL FORM:**

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29 **Thomas M. Carpenter, City Attorney**

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