

1 **Section 2.** The City Manager is authorized to enter into a 2023 agreement with CALS, in an amount
2 not to exceed One Hundred Thousand Dollars (\$100,000.00) to provide coordination of programming,
3 meetings, and the application of a Summer Meals Program.

4 **Section 3.** Funds for this agreement are available in Account No. 108159-S15C321.

5 **Section 4.** Absent a change in circumstances, law, or legislation, which would make it practical and
6 feasible to submit this agreement to a competitive selection process, the City Manager has the authority to
7 grant the second contract extension for 2023, at the increased amount as provided in this ordinance.

8 **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
9 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
10 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
11 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
12 ordinance.

13 **Section 6. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
14 the provisions of this ordinance, are hereby repealed to the extent of such inconsistency including, but not
15 limited to, Little Rock, Ark., Ordinance No. 22,019 (August 3, 2021).

16 **Section 7. Emergency Clause.** *The necessity to operate competent and effective feeding programs to*
17 *reduce hunger within the City is essential to the public health, safety, and welfare; an emergency;*
18 *therefore, is declared to exist and this ordinance shall be in full force and effect from and after the date of*
19 *its passage.*

20 **PASSED: June 6, 2023**

21 **ATTEST:**

APPROVED:

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23 _____
24 **Susan Langley, City Clerk**

Frank Scott, Jr., Mayor

25 **APPROVED AS TO LEGAL FORM:**

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28 **Thomas M. Carpenter, City Attorney**

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