

1 **RESOLUTION NO. \_\_\_\_\_**

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3 **A RESOLUTION TO AUTHORIZE ENTRY INTO AN ANNUAL**  
4 **PURCHASING ORDER WITH MID-SOUTH SALES, IN AN ANNUAL**  
5 **AMOUNT NOT TO EXCEED TWO MILLION DOLLARS (\$2,000,000.00),**  
6 **TO PROVIDE FUEL AND GASOLINE TO THE CITY; TO AUTHORIZE**  
7 **AN OPTION TO THE CONTRACT IN ONE (1)-YEAR INCREMENTS UP**  
8 **TO TWO (2) YEARS; AND FOR OTHER PURPOSES.**  
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10 **WHEREAS**, it is essential that the City obtain an annual purchase order for fuel and gasoline to use in  
11 various City vehicles in order to obtain a stable price and better plan for expenses during the budget year;  
12 and,

13 **WHEREAS**, pursuant to Bid No. 17131-C on March 22, 2014, the City requested competitive  
14 responses, and received responses from five (5) different vendors; and,

15 **WHEREAS**, Mid-South Sales was determined to be the lowest responsible and responsive bidder;

16 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**  
17 **OF LITTLE ROCK, ARKANSAS:**

18 **Section 1.** The City Manager is authorized to enter into an annual purchasing order with Mid-South  
19 Sales with an annual amount not to exceed Two Million Dollars (\$2,000,000.00); further, to permit an  
20 option for a one (1)-year renewal at this price, which can be exercised on two (2) occasions.

21 **Section 2.** Funds for this annual purchasing order are found in Account No. 603110-60401, the Fleet  
22 Fuel, Oil and Lubricants Account.

23 **Section 2. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
24 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adju-  
25 dication shall not affect the remaining portions of this resolution, which shall remain in full force and ef-  
26 fect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
27 resolution.

28 **Section 3. Repealer.** All laws, ordinances and resolutions, or parts of the same, that are inconsistent  
29 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

30 **ADOPTED: June 6, 2017**

31 **ATTEST:**

**APPROVED:**

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33 \_\_\_\_\_  
34 **Susan Langley, City Clerk**

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**Mark Stodola, Mayor**

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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