

1 RESOLUTION NO. _____

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3 A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4 INTO A CONTRACT WITH CARSON & ASSOCIATES, IN AN AMOUNT
5 NOT TO EXCEED THREE HUNDRED TWENTY-FIVE THOUSAND
6 DOLLARS (\$325,000.00), FOR THE RENOVATION OF THE STEPHENS
7 COMMUNITY CENNER; AND FOR OTHER PURPOSES.

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9 WHEREAS, the Parks & Recreation Department has identified improvements that need to be made at
10 the Stephens Community Center as a result of years of deferred maintenance; and,

11 WHEREAS, Little Rock, Ark., Resolution No. 15,783 (August 6, 2022) stated the intent to spend
12 American Rescue Plan Act Funds on Parks & Community Centers; and,

13 WHEREAS, the City issued Bid No. 2462-2, and Carson & Associates was selected as the lowest
14 responsive and reasonable bid meeting the specifications of the five (5) bids received; and,

15 WHEREAS, the total contract amount for the renovations to the Stephens Community Center shall not
16 exceed Three Hundred Twenty-Five Thousand Dollars (\$325,000.00).

17 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
18 OF LITTLE ROCK, ARKANSAS:

19 Section 1. The Board of Directors authorizes the City Manager to enter into an agreement with Carson
20 & Associates, in an amount not to exceed Three Hundred Twenty-Five Thousand Dollars (\$325,000.00),
21 for the renovation of the Stephens Community Center.

22 Section 2. Funds are available with American Rescue Plan Act Funds, TREA Stephens Community
23 Center, Account No. 271459-G0601AR45G.

24 Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or
25 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26 adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and
27 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
28 resolution.

29 Section 4. *Repealer.* All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
30 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

31 ADOPTED: June 4, 2024

32 ATTEST:

APPROVED:

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35 Susan Langley, City Clerk

Frank Scott, Jr., Mayor

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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