

1 way line a distance of 11.76 feet to the northerly right-of-way line of Arkansas
2 State Highway 10 (Cantrell Road) as established by Arkansas Department of
3 Transportation (ArDOT) Job No. 061382 and the Point of Beginning; thence
4 continue North 73°37'12" West along said right-of-way line a distance of 33.01
5 feet to a point; thence North 88°52'31" West along said right-of-way line a
6 distance of 57.01 feet to a point; thence North 75°05'05" West along said right-of-
7 way line a distance of 195.62 feet to the east right-of-way line of Conner Street as
8 established by Josephine Pankey's Extension of Her Third Addition as filed in
9 Book 2, Page 111; thence North 0°57'52" East along said right-of-way line a
10 distance of 21.76 feet to the northerly right-of-way line of Arkansas State
11 Highway 10 (Cantrell Road) as established by ArDOT Job No. 061382; thence
12 South 73°36'25" East along said right-of-way line a distance of 59.34 feet to a
13 point; thence South 81°47'32" East along said right-of-way line a distance of
14 196.98 feet to a point; thence South 34°00'15" East along said right-of-way line a
15 distance of 45.44 feet to the Point of Beginning and containing 0.17 acres (7,374
16 square-feet), more or less, as shown on ArDOT plans referenced as Job No.
17 061382, Tract 57.

18 **Section 2. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
19 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
20 adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and
21 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
22 resolution.

23 **Section 3. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
24 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

25 **ADOPTED: May 21, 2024**

26 **ATTEST:**

APPROVED:

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28 _____
29 Susan Langley, City Clerk

Frank Scott Jr., Mayor

30 **APPROVED AS TO LEGAL FORM:**

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33 Thomas M. Carpenter, City Attorney

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