

1 the point of beginning; thence N 10° 06'41" E, 498.07 feet to the point of termination
2 of said centerline.

3 **Section 2.** A copy of this ordinance, duly certified by the City Clerk, shall be filed in the Real Estate
4 Records of the Recorder of the Circuit Clerk and Ex-Officio Recorder of Pulaski County, Arkansas.

5 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
6 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
7 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
8 effect as if the portion so declared or adjudged to be invalid or unconstitutional were not originally a part
9 of the ordinance.

10 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent
11 with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

12 **PASSED: April 6, 2021**

13 **ATTEST:**

APPROVED:

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15 _____
16 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

17 **APPROVED AS TO LEGAL FORM:**

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19 _____
20 **Thomas M. Carpenter, City Attorney**

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