



1           **DISTANCE OF 550.36 FEET TO A FOUND NAIL IN A TWO (2)-INCH PIPE**  
2           **BEING ON THE SOUTH LINE OF SAID NW1/4 NE1/4; THENCE ALONG SAID**  
3           **SOUTH LINE N87°39'39"W A DISTANCE OF 154.90 FEET TO THE POINT OF**  
4           **BEGINNING, CONTAINING 5.03 ACRES, MORE OR LESS.**

5           **Section 2.** That the preliminary site development plan/plat be approved as presented to the Little Rock  
6 Planning Commission.

7           **Section 3.** That the change in zoning classification contemplated for Family Peace Center POD,  
8 located on the east side of Dailey Drive (9000 Block) (Z-8764-B), is conditioned upon obtaining final plan  
9 approval within the time specified by Chapter 36, Article VII, Section 36-454 (e) of the Code of Ordinances.

10          **Section 4.** That this ordinance shall not take effect and be in full force until the final plan approval.

11          **Section 5.** That the map referred to in Chapter 36 of the Code of Ordinances of the City of Little Rock,  
12 Arkansas, and the Designated District Map be, and is hereby amended, to the extent and in the respects  
13 necessary to affect and designate the change provided for in Section 1 hereof.

14          **Section 6. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
15 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or  
16 adjudication shall not affect the remaining portions of the ordinance, which shall remain in full force and  
17 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
18 ordinance.

19          **Section 7. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent with  
20 the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

21 **PASSED: April 16, 2024**

22 **ATTEST:**

**APPROVED:**

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24 \_\_\_\_\_  
25 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

26 **APPROVED AS TO LEGAL FORM:**

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29 **Thomas M. Carpenter, City Attorney**

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