

1 **Section 3.** Funding for this agreement is budgeted in Account No. 101003-52033.

2 **Section 4. Severability.** In the event any title, subtitle, section, subsection, subdivision, paragraph,
3 subparagraph, item, sentence, clause, phrase, or work of this resolution is declared or adjudged to be invalid
4 or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution
5 which shall remain in full force and effect as if the portion so declared or adjudged invalid or
6 unconstitutional was not originally a part of this resolution.

7 **Section 5. Repealer.** All ordinances, resolutions, or parts of the same that are inconsistent with the
8 provisions of this ordinance are hereby repealed to the extent of such inconsistency.

9 **ADOPTED: March 21, 2023**

10 **ATTEST:**

APPROVED:

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12 _____
13 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

14 **APPROVED AS TO LEGAL FORM:**

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17 **Thomas M. Carpenter, City Attorney**

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