

1 well as the common areas of the Willie L. Hinton Neighborhood Resource Center, Phase 1 of the project
2 has been further divided into Phase 1a and Phase 1b. Phase 1b includes renovations to the existing
3 basement spaces, which will require an increased design timeframe; and,

4 **WHEREAS**, this phase of waterproofing must be completed before moving to Phase 1b, as water is
5 currently entering the building; and,

6 **WHEREAS**, it is necessary to amend the Construction Management Services Agreement with East-
7 Harding, Inc., for the Willie L. Hinton Neighborhood Resource Center Rehabilitation Project in order to
8 reflect the Waterproofing & Masonry Restoration of the building; and,

9 **WHEREAS**, the total GMP is Four Hundred Thirty-Six Thousand, Seven Hundred Seventy-Nine and
10 50/100 Dollars (\$436,779.50), which is the base amount of Three Hundred Ninety-Five Thousand, Four
11 Hundred Ninety-Five (\$395,495.00), plus a 10% Construction Contingency in the amount of Forty-One
12 Thousand, Two Hundred Eighty-Four and 50/100 Dollars (\$41,284.50), with funding for Waterproofing
13 & Masonry Restoration Phase of this project coming from Account No. 108129-S10C298.

14 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
15 **OF LITTLE ROCK, ARKANSAS:**

16 **Section 1.** The Board of Directors hereby approves the total GMP for the Waterproofing & Masonry
17 Restoration Phase of the Willie L. Hinton Neighborhood Resource Center Rehabilitation Project of Four
18 Hundred Thirty-Six Thousand, Seven Hundred Seventy-Nine and 50/100 Dollars (\$436,779.50), which is
19 the base amount of Three Hundred Ninety-Five Thousand, Four Hundred Ninety-Five Dollars
20 (\$395,495.00), plus a 10% Construction Contingency in the amount of Forty-One Thousand, Two
21 Hundred Eighty-Four and 50/100 Dollars (\$41,284.50).

22 **Section 2.** The Board of Directors hereby authorizes the City Manager to execute an amendment to
23 the current Construction Management Services Agreement for the Willie L. Hinton Neighborhood
24 Resource Center Rehabilitation Project to reflect the Waterproofing & Masonry Restoration of the
25 building.

26 **Section 3.** Funding for Waterproofing & Masonry Restoration Phase of this Project is available from
27 Account No. 108129-S10C298.

28 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
29 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
30 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
31 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
32 resolution.

33 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, including Little Rock,
34 Ark., Resolution No. 15,472 (June 15, 2021) and Little Rock, Ark., Resolution No. 15,333 (September 7,

1 2021) that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such
2 inconsistency.

3 **ADOPTED: February 21, 2023**

4 **ATTEST:**

APPROVED:

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8 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

8 **APPROVED AS TO LEGAL FORM:**

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12 **Thomas M. Carpenter, City Attorney**

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