



1       **WHEREAS**, the total cost of the purchase is Two Hundred Eighty-Seven Thousand, Three Hundred  
2 Ninety-Three Dollars (\$287,393.00) with Year 1 funding to be provided by the 2017 TIPS Grant, and  
3 additional funding provided from the Crime Guns Grant.

4       **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**  
5 **OF LITTLE ROCK, ARKANSAS:**

6       **Section 1.** The City Manager is authorized to enter into a Contract Amendment with ShotSpotter, Inc.,  
7 d/b/a SST, Inc. to provide two (2) additional one (1)-year contract terms, December 18, 2020, through, and  
8 including, December 18, 2022, for coverage of two (2) square-miles and to coordinate or co-term the  
9 renewal of the Annual API Subscription Services, June 14, 2021, through, and including, December 18,  
10 2022, with ShotSpotter, Inc., d/b/a SST, Inc. for the purchase of a Wide-Area Gunshot Detection Service  
11 in the amount not to exceed Two Hundred Eighty-Seven Thousand, Three Hundred Ninety-Three Dollars  
12 (\$287,393.00).

13       **Section 2.** Year 1 Funding for this expenditure will be provided by the 2017 TIPS Grant, with  
14 additional funding provided from the Crime Guns Grant.

15       **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
16 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
17 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
18 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
19 resolution.

20       **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
21 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

22 **ADOPTED: February 16, 2021**

23 **ATTEST:**

**APPROVED:**

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25 \_\_\_\_\_  
26 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

27 **APPROVED AS TO LEGAL FORM:**

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30 **Thomas M. Carpenter, City Attorney**

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