



1 with the following ten (10) organizations in an amount not to exceed each organization’s pricing proposal  
2 amounts listed below:

3 A. Conflict Resolution/Anger Management:

- 4       ➤ Arkansas Community Dispute Resolution Centers, Inc.       \$199,900.00
- 5       ➤ Unity Martial Arts   \$28,500.00

6 B. Hospital-Based Intervention:

- 7       ➤ University of Arkansas for Medical Sciences               \$199,966.50

8 C. Life Skills and/or Workforce Readiness:

- 9       ➤ Brandon House Cultural Arts                                       \$44,432.00
- 10      ➤ Restore Hope   \$197,596.00

11 D. Mental Health & Wellness:

- 12      ➤ Boys & Girls Clubs of Central AR                               \$83,788.00
- 13      ➤ Our House   \$200,000.00

14 E. Prevention of Criminal Activity through Violence Intervention:

- 15      ➤ Big Brothers/Big Sisters of Central Arkansas               \$88,642.00
- 16      ➤ Songbird Multimedia   \$75,000.00
- 17      ➤ Lessons Learned   \$169,670.00

18       **Section 2.** Funds for these programs are available from the first tranche of the City’s Local Fiscal  
19 Recovery Funds through the American Rescue Plan Act, Account No. 271159-G0316AR15C-63391.

20       **Section 3.** The term for each contract listed in Section 1 of this resolution shall be for a period no  
21 longer than twelve (12) months. The programs will operate between March 1, 2022, through February 28,  
22 2023, with the final report due March 31, 2023, with an understanding that the City ratifies, accepts and  
23 will compensate any work done between March 1, 2022, and the effective date of the approved, executed  
24 contracts.

25       **Section 5.** All payments are conditioned upon entry into contracts for services that are in a form  
26 acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to  
27 offer similar services to any vendor during 2022 if, in its sole discretion, it decides to do so.

28       **Section 6. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
29 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
30 adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and  
31 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
32 resolution.

33       **Section 7. Repealer.** All laws, ordinances and resolutions, or parts of the same, that are inconsistent  
34 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

1 **ADOPTED: February 15, 2022**

2 **ATTEST:**

**APPROVED:**

3

4

5 \_\_\_\_\_  
Susan Langley, City Clerk

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

6 **APPROVED AS TO LEGAL FORM:**

7

8

9 \_\_\_\_\_  
Thomas M. Carpenter, City Attorney

10 //

11 //

12 //

13 //

14 //

15 //

16 //

17 //

18 //

19 //

20 //

21 //

22 //

23 //

24 //

25 //

26 //

27 //

28 //

29 //

30 //

31 //

32 //

33 //

34 //

35 //