

1 for a total of Three Hundred Forty-Seven Thousand, Nine Hundred Sixty-Six and 28/100 Dollars
2 (\$347,966.28); and,

3 **WHEREAS**, in 2022, a COLA of 3% was applied to the amount of Three Hundred Forty-Seven
4 Thousand, Nine Hundred Sixty-Six and 28/100 Dollars (\$347,966.28) in 2022, for a total of Three Hundred
5 Fifty-Eight Thousand, Four Hundred Five and 32/100 Dollars (\$358,405.32); and,

6 **WHEREAS**, a COLA of 3% will be applied to the amount of Three Hundred Fifty-Eight Thousand,
7 Four Hundred Five and 32/100 Dollars (\$358,405.32) in 2023, for a total of Three Hundred Sixty-Nine
8 Thousand, One Hundred Fifty-Seven and 48/100 Dollars (\$369,157.48).

9 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
10 **OF LITTLE ROCK, ARKANSAS:**

11 **Section 1.** The City Manager is hereby authorized to enter into the third one (1)-year extension of the
12 Agreement between the City and Depaul, for the operation of the Jericho Way Homeless Day Resource
13 Center to provide services to homeless individuals and families in the Central Arkansas Area, in a form to
14 be approved by the City Attorney, for a term beginning on or about January 1, 2023, through December 31,
15 2023.

16 **Section 2.** The City shall provide Depaul funding as based on the total amount of the 2022 payment,
17 Three Hundred Fifty-Eight Thousand, Four Hundred Five and 32/100 Dollars (\$358,405.32), plus a 3%
18 COLA of Ten Thousand, Seven Hundred Fifty-Two and 16/100 Dollars (\$10,752.16), for a total amount
19 not to exceed Three Hundred Sixty-Nine Thousand, One Hundred Fifty-Seven and 48/100 Dollars
20 (\$369,157.48).

21 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
22 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
23 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
24 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
25 resolution.

26 **Section 4. Repealer.** All resolutions, including Resolution No. 15,121 (December 3, 2019), bylaws,
27 and other matters inconsistent with this resolution are hereby repealed to the extent of such inconsistency.

28 **ADOPTED: December 6, 2022**

29 **ATTEST:**

APPROVED:

30
31 _____
32 **Susan Langley, City Clerk**

30
31 _____
32 **Frank Scott, Jr., Mayor**

33 **APPROVED AS TO LEGAL FORM:**

34
35 _____
36 **Thomas M. Carpenter, City Attorney**