

1 **WHEREAS**, it is critical that the Little Rock Police Department be equipped and trained with
2 reliable forms of response intervention equipment to preserve public safety; and,

3 **WHEREAS**, the total cost of the additional one (1)-year contract extension from December 19, 2022,
4 through December 18, 2023, is One Hundred Forty-Nine Thousand, Five Hundred Dollars (\$149,500.00),
5 plus applicable taxes and fees.

6 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
7 **OF LITTLE ROCK, ARKANSAS:**

8 **Section 1.** The City Manager is authorized to enter into an additional one (1)-year Contract
9 Amendment term from December 19, 2022, through December 18, 2023, for an amount not to exceed
10 One Hundred Forty-Nine Thousand, Five Hundred Dollars (\$149,500.00), plus applicable taxes and fees,
11 with ShotSpotter, Inc., d/b/a SST, Inc., to provide coverage services in accordance with the terms and
12 conditions contained in the Agreement between the City of Little Rock and ShotSpotter dated August 10,
13 2018, as amended to reflect the revisions in Amendment One, which is incorporated herein by reference.

14 **Section 2.** Funds for this expenditure in the amount of Ninety-Nine Thousand Dollars (\$99,000.00)
15 will be paid from Federal Asset Forfeiture-Treasury and Fifty Thousand Dollars (\$50,000.00) will be paid
16 from Crime Guns Grant, Account No. 270529-G35167.

17 **Section 2. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
18 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
19 adjudication shall not affect the remain portions of this resolution, which shall remain in full force and
20 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
21 resolution.

22 **Section 3. Repealer.** All laws, ordinances and resolutions, or parts of the same, including but not
23 limited to Little Rock, Ark., Resolution No. 15,392 (February 23, 2022), that are inconsistent with the
24 provisions of this resolution, are hereby repealed to the extent of such inconsistency.

25 **ADOPTED: December 20, 2022**

26 **ATTEST**

APPROVED:

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28 _____
29 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

30 **APPROVED AS TO LEGAL FORM:**

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33 **Thomas M. Carpenter, City Attorney**

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