

1 **WHEREAS**, pursuant to this approval, the City entered into contracts with the Arkansas AIDS
2 Foundation and to the Northeast Arkansas Regional AIDS Network to provide HOPWA services for a
3 one (1)-year term, with the City’s option to renew the term of the contracts for two (2) additional one (1)-
4 year terms; and,

5 **WHEREAS**, this is the second renewal of the two (2)-year option to renew the contracts; and,

6 **WHEREAS**, the renewal of the Arkansas AIDS Foundation contract and Northeast Arkansas
7 Regional AIDS Network contract is consistent with the City’s adopted Citizen Participation Plan and the
8 Consolidated Planning Committee and the recommended sources and uses of the City’s 2015-2017 HUD
9 Entitlement Funds; and,

10 **WHEREAS**, the Arkansas AIDS Foundation, Three Hundred Eighty Thousand, Nine Hundred
11 Twenty Dollars (\$380,920.00), will provide Tenant-Based Rental Assistance, Short-Term Rent,
12 Mortgage, and Utilities Assistance, Permanent Housing Placement Services, and Supportive Services in
13 Perry, Pulaski and Saline Counties; and,

14 **WHEREAS**, Northeast Arkansas Regional AIDS Network, One Hundred Twenty-Three Thousand,
15 Six Hundred Seven Dollars (\$123,607.00), will provide Tenant-Based Rental Assistance, Short-Term
16 Rent, Mortgage, and Utilities Assistance, Permanent Housing Placement Services, and Supportive
17 Services in Faulkner, Grant and Lonoke Counties; and,

18 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
19 **OF LITTLE ROCK, ARKANSAS:**

20 **Section 1.** The Board of Directors hereby approves funding to the Arkansas AIDS Foundation in the
21 amount of Three Hundred Eighty Thousand, Nine Hundred Twenty Dollars (\$380,920.00) and to the
22 Northeast Arkansas Regional AIDS Network in the amount of One Hundred Twenty-Three Thousand,
23 Six Hundred Seven Dollars (\$123,607.00) for one (1)-year term, with the right to terminate the agreement
24 upon completion of the Federally-Funded Housing Programs.

25 **Section 2.** The recommended sources for funding and uses are from the City’s 2015-2017 HUD
26 Entitlement Funds.

27 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
28 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
29 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
30 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
31 resolution.

32 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
33 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

1 **ADOPTED: December 19, 2017**

2 **ATTEST:**

APPROVED:

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5 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

6 **APPROVED AS TO LEGAL FORM:**

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9 **Thomas M. Carpenter, City Attorney**

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