

1 **RESOLUTION NO. _____**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD**

4 **A CONTRACT TO SHIELDS AND ASSOCIATES, INC., IN AN AMOUNT**

5 **NOT TO EXCEED THREE HUNDRED THIRTY-SIX THOUSAND**

6 **SEVEN HUNDRED TWELVE AND 19/100 DOLLARS (\$336,712.19), FOR**

7 **KINGSROW DRIVE DRAINAGE IMPROVEMENTS; AND FOR OTHER**

8 **PURPOSES**

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10 **WHEREAS**, Bids were solicited for drainage improvements along Kingsrow Drive, Project No. 13-

11 B-3H, Bid No. 15-014; and,

12 **WHEREAS**, Shields and Associates, Inc., was the lowest responsive, responsible bid meeting

13 specifications.

14 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**

15 **OF LITTLE ROCK, ARKANSAS:**

16 **SECTION 1.** The City Manager is hereby authorized to execute an agreement with Shields and

17 Associates, Inc., for the Kingsrow Drive Drainage Improvements in an amount not to exceed Three

18 Hundred Thirty-Six Thousand, Seven Hundred Twelve and 19/100 Dollars (\$336,712.19), which is the

19 base bid amount of, Two Hundred Eighty Thousand, Five Hundred Ninety-Three and 49/100 Dollars

20 (\$280,593.49), plus 20% contingencies.

21 **SECTION 2.** Funding for this project is from the 2013 Capital Improvement Bonds for Streets and

22 Drainage as authorized by Resolution No. 13,699.

23 **SECTION 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase,

24 or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or

25 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and

26 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the

27 resolution.

28 **SECTION 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent

29 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

30 **SECTION 5.** This resolution will be in full force and effect from and after the date of its adoption.

31 **ADOPTED: December 15, 2015**

32 **ATTEST:**

APPROVED:

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35 **Susan Langley, City Clerk**

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35 **Mark Stodola, Mayor**

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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