

1 **WHEREAS**, as a result of the increase to the construction contract, and based on the 10.5%
2 Architectural Fee, it is now necessary to amend the Architect Agreement between the City and Lockeby
3 & Associates, Inc., to reflect the increased amount; and,

4 **WHEREAS**, the amount of the increase in the Architect Fee shall not exceed Twenty Thousand,
5 Eight Hundred Forty-Six and 29/100 Dollars (\$20,846.29), for a total Agreement amount not to exceed
6 Sixty Thousand, Eight Hundred Forty-Six and 29/100 Dollars (\$60,846.29).

7 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
8 **OF LITTLE ROCK, ARKANSAS:**

9 **Section 1.** The Board of Directors hereby authorizes the City Manager to execute an amendment to
10 the Architect Agreement between the City and Lockeby & Associates, Inc., in an amount not to exceed
11 Twenty Thousand, Eight Hundred Forty-Six and 29/100 Dollars (\$20,846.29), for a total Agreement
12 amount not to exceed Sixty Thousand, Eight Hundred Forty-Six and 29/100 Dollars (\$60,846.29), which
13 includes prior-approved reimbursable expenses.

14 **Section 2.** Funds for this Agreement amendment are available from the Board Room Renovations
15 Allocation, Account No. 108129-S10C375.

16 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
17 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
18 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
19 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
20 resolution.

21 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
22 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

23 **ADOPTED: December 12, 2023**

24 **ATTEST:**

APPROVED:

25
26 _____
27 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

28 **APPROVED AS TO LEGAL FORM:**

29
30 _____
31 **Thomas M. Carpenter, City Attorney**

32 //

33 //

34 //

35 //