

1 RESOLUTION NO. \_\_\_\_\_

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3 A RESOLUTION TO APPROVE ONE (1) OPERATOR PERMIT AND 100  
4 TAXICAB PERMITS FOR GREATER LITTLE ROCK  
5 TRANSPORTATION, LLC, AND ONE (1) OPERATOR PERMIT AND  
6 FIVE (5) TAXICAB PERMITS FOR KEN’S CAB, LLC, FOR THE PERIOD  
7 OF JANUARY 1, 2019, TO DECEMBER 31, 2019; AND FOR OTHER  
8 PURPOSES.

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10 WHEREAS, Greater Little Rock Transportation, LLC, has properly applied for approval of one (1)  
11 Operator Permit and 100 Taxicab Permits and Ken’s Cab, LLC, has properly applied for approval of one  
12 (1) Operator Permit and five (5) Taxicab Permits as set forth in Little Rock, Ark., Rev. Code §§ 34-48  
13 (1988), and the Fleet Services Director, as Administrator of this chapter, has concluded that all necessary  
14 and appropriate requirements have been met and has recommended that these permits should be granted.

15 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY  
16 OF LITTLE ROCK, ARKANSAS:

17 Section 1. Greater Little Rock Transportation, LLC, is granted one (1) Operator Permit and 100  
18 Taxicab Permits and Ken’s Cab, LLC, is granted one (1) Operator Permit and five (5) Taxicab Permits for  
19 the period from January 1, 2019, to December 31, 2019.

20 Section 2. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or  
21 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
22 adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and  
23 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
24 resolution.

25 Section 3. *Repealer.* All laws, ordinances and resolutions, or parts of the same, that are inconsistent  
26 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

27 ADOPTED: November 5, 2018

28 ATTEST:

APPROVED:

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30 \_\_\_\_\_  
31 Susan Langley, City Clerk

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31 Mark Stodola, Mayor

32 APPROVED AS TO LEGAL FORM:

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34 \_\_\_\_\_  
35 Thomas M. Carpenter, City Attorney