

**OFFICE OF THE CITY MANAGER  
LITTLE ROCK, ARKANSAS**

**BOARD OF DIRECTORS COMMUNICATION  
NOVEMBER 3, 2015 AGENDA**

<b>Subject:</b>	<b>Action Required:</b>	<b>Approved By:</b>
<p>Submission of the 2016-2020 Consolidated Plan and 2016 Annual Action Plan to the U.S. Department of Housing &amp; Urban Development</p> <p><b>Submitted By:</b></p> <p>Housing &amp; Neighborhood Programs Department</p>	<p>Ordinance <b>Resolution</b> Approval Information Report</p>	<p>Bruce T. Moore City Manager</p>
<b>SYNOPSIS</b>	<p>The Five (5)-Year Consolidated Plan outlines the goals and objectives for housing and community development activities during the 2016-2020 program years. The Annual Action Plan delineates the uses of the CDBG, HOME and HOPWA entitlements for the 2016 Program Year (January 1, 2016 - December 31, 2016). This Board action approves the submission of the Consolidated Plan and Action Plan to the Department of Housing and Urban Development.</p>	
<b>FISCAL IMPACT</b>	<p>The City's CDBG, HOME and HOPWA entitlements, reallocated funds, along with projected program income for the 2016 Program Year total \$2,767,556.59. The projected use of funds was approved at the August 18, 2015 Board Meeting (Resolution No. 14,178).</p>	
<b>RECOMMENDATION</b>	<p>Approval of the resolution.</p>	
<b>CITIZEN PARTICIPATION</b>	<p>The 2016-2020 Consolidated Plan and 2016 Annual Action Plan was developed with extensive citizen participation including neighborhood meetings. The Consolidated Planning Committee determined the use of the 2016 HUD Entitlement Funds, reallocated funds and projected program income and recommended the Annual Action Plan to the Board of Directors.</p>	

**CITIZEN  
PARTICIPATION  
CONTINUED**

A public hearing was held on August 18, 2015, prior to Board approval, and the Annual Action Plan has undergone a thirty (30\_-day comment period, giving the public every opportunity to review and comment on the contents of the 2016 Action Plan.

**BACKGROUND**

The 2016 -2020 Consolidated Plan and 2016 Annual Action Plan is submitted in accordance with requirements of the Title I of the Cranston-Gonzalez National Affordable Housing Act of 1990. The 2016 Annual Action Plan must be submitted by November 15, 2015, for the Program Year beginning January 1, 2016.