

1 Owner: Antonious D. Bonner, II
2 Legal: Lot: 10 Block: 11 Welch Sam
3 Parcel No.: 34L1670012500
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5 **3. 3318 Dr. Martin Luther King, Jr., Drive**

6 Owner: Tom Donahue
7 Legal: Lot: 8 Block: 39 Braddock Blvd L2
8 Parcel No.: 34L2750215400
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10 **4. 10 Meadowlark Drive**

11 Owner: James B Rumbach
12 Legal: Lot: 13 Block: 0 Homewood Acres
13 Parcel No.: 34L3900001200
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15 **5. 1824 South Woodrow Street**

16 Owner: Paul Thomas Miller
17 Legal: Lot: 6 Block: 1 Chickasaw Place
18 Parcel No.: 34L1590000600
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20 **6. 4218 West 12th Street**

21 Owner: Greater Christ Temple Pentecostal Church, Inc.
22 Legal: PT SW SW BEG AT A PT 576'W OF & 30'N OF TH SE COR TH N138' W50' S138' E50'
23 TO BEG 5 1N 12W
24 Parcel No.: 34L0510002600
25

26 **Section 2.** The City Manager is hereby authorized to direct the Housing & Neighborhood Programs
27 Department to raze and remove the structure condemned in this ordinance and to file and enforce a lien
28 against the property described herein for the cost of razing and removing said structure pursuant to Little
29 Rock, Ark., Rev. Code (“LRC”) §20-29 (1988).

30 **Section 3. Severability.** In the event any section, subsection, subdivision, paragraph, subparagraph,
31 item, sentence, clause, phrase, or word of this ordinance is declared or adjudged to be invalid or
32 unconstitutional, such declaration or adjudication shall not affect the remaining provisions of this
33 ordinance, as if such invalid or unconstitutional provision was not originally a part of this ordinance.

34 **Section 4. Repealer.** All ordinances, resolutions, bylaws, and other matters inconsistent with this
35 ordinance are hereby repealed to the extent of such inconsistency.

36 **Section 5. Emergency Clause.** Unless the provisions of this ordinance are put into effect
37 immediately, the public health, safety and welfare of the citizens of Little Rock will be adversely affected;
38 therefore, an emergency is hereby declared to exist, and this ordinance shall be in full force and effect
39 from and after its passage.

40 **PASSED: November 16, 2021**

41 **ATTEST:**

APPROVED:

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43 _____
44 Susan Langley, City Clerk

_____ **Frank Scott, Jr., Mayor**

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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