

1 RESOLUTION NO. _____

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3 A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE
4 A CONTRACT WITH AGILE TICKETING SOLUTIONS, LLC, IN AN
5 AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-SIX THOUSAND
6 DOLLARS (\$126,000.00), FOR POINT OF SERVICE TICKETING
7 SOFTWARE FOR THE LITTLE ROCK ZOO; AND FOR OTHER
8 PURPOSES.

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10 WHEREAS, the Little Rock Zoo requires ticketing software that is compatible with the ticketing
11 hardware it will be purchasing; and,

12 WHEREAS, vendor selection was made through Arkansas State Contract No. 2018011-02 with an
13 expiration date of February 28, 2023; and,

14 WHEREAS, the total amount of the lease shall not exceed One Hundred Twenty-Six Thousand Dollars
15 (\$126,000.00) and funding is available in Account No. 326659-72450-TS65A32.

16 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
17 OF LITTLE ROCK, ARKANSAS:

18 Section 1. The City Manager is authorized to enter into a contract with Agile Ticketing Solutions,
19 LLC, in an amount not exceed One Hundred Twenty-Six Thousand Dollars (\$126,000.00), for the purchase
20 of Point of Service Ticketing Software on behalf of the Little Rock Zoo.

21 Section 2. The funding for the software is available in Account No. 326659-72450-TS65A32.

22 Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
23 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
24 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
25 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
26 resolution.

27 Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
28 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

29 ADOPTED: November 1, 2022

30 ATTEST:

APPROVED:

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33 Susan Langley, City Clerk

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33 Frank Scott, Jr., Mayor

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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