

1 RESOLUTION NO. _____

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3 A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4 INTO A CONTRACT WITH NICK RUFFIN EXCAVATING, INC., IN AN
5 AMOUNT NOT TO EXCEED FOUR HUNDRED SEVENTY-SIX
6 THOUSAND NINE HUNDRED FORTY AND 30/100 DOLLARS
7 (\$476,940.30), FOR WOODSON ROAD IMPROVEMENTS FROM
8 HALIFAX DRIVE TO BROWNING ROAD; AND FOR OTHER PURPOSES
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10 WHEREAS, Bids were solicited for improvements on Woodson Road from Halifax to Browning
11 Road, Project No. 13-2-28, Bid No. 18029; and,

12 WHEREAS, Nick Ruffin Excavating, Inc., was the lowest responsive, responsible bid meeting
13 specifications.

14 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
15 OF LITTLE ROCK, ARKANSAS:

16 Section 1. The City Manager is hereby authorized to execute an agreement with Nick Ruffin
17 Excavating, Inc., for Woodson Road Improvements from Halifax Drive to Browning Road, in an amount
18 not to exceed Four Hundred Seventy-Six Thousand, Nine Hundred Forty and 30/100 Dollars (\$476,940.30),
19 which is the base bid amount of Three Hundred Ninety-Seven Thousand, Four Hundred Fifty and 25/100
20 Dollars (\$397,450.25), plus 20% contingencies.

21 Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
22 Use Tax Funds as authorized by Resolution No. 14,310.

23 Section 3. *Severability*. In the event any title, section, paragraph, item, sentence, clause, phrase, or
24 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
25 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
26 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
27 resolution.

28 Section 4. *Repealer*. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
29 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

30 ADOPTED: October 1, 2018

31 ATTEST:

APPROVED:

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34 Susan Langley, City Clerk

Mark Stodola, Mayor

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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